

JEW SAYS SO

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be the one road to ultimate freedom."—Rabbi Lewis Browne, in his book, "How Odd of God," 1924.

"All through history the spirit of the Jews has been revolutionary and subversive, but subversive with the idea of constructing over ruins." —By the Jew A. S. Rappaport, in "Pioneers of Revolution," 1918.

"When the Jew gives his thought, his devotion, to the cause of the workers and of the dispossessed, of the disinherited of the world, the radical quality within him goes to the roots of things, and in Germany he becomes a Marx and a Lassalle, a Haas and an Edward Bernstein; in Austria he becomes a Victory Adler and a Friedrich Adler, in Russia, a Trotsky. Just take for a moment the present situation in Russia and in Germany. The revolution set creative forces free, and see what a large company of Jews was available for immediate service. Socialist Revolutionaries and Mensheviks, and Bolsheviks, Majority and Minority Socialists — whatever they be called — Jews are to be found among the trusted leaders and the routine workers of all these revolutionary parties." —Rabbi Judah L. Magnus, in a New York address, 1919.

"Nations will gather together to bring their homage to the people of God; the whole fortune of nations will pass into the hands of the Jewish people, they will march behind the Jewish people, in chains as captives, and will prostrate before it; kings will bring up its sons, and princesses will suckle its children. Jews shall command nations; they will call to them peoples which they do not even know, and peoples which know them will run after them. The riches of the sea and the wealth of nations will come by themselves to the Jews. Peoples and realms that will not serve Israel will be destroyed. The Chosen People will drink the milk of nations and suck the breast of kings, eat the fortunes of nations and dress in their magnificence. Jews will live in plenty and joy, their happiness will be ceaseless, their hearts will rejoice, they will grow like grass. Jews will be a race blessed by God, the priests and servants of God and their whole people will be a nation of pious. The issue of Jews and their name will be eternal, the smallest among them will multiply by the thousands and the lowest

will become a great nation, God will seal with them an eternal covenant. He will reign anew upon them, and their power over men will be such that, according to the accepted expression, they will walk by great strides on the heights of the earth. Nature itself will be transformed into a sort of paradise on earth, it will be the golden age of humanity." —Isador Loeb, in "Le Problem Juif," Paris.

"The dispersion of the Jews has rendered them a cosmopolitan people. They are the only cosmopolitan people, and in this capacity must act and are acting, as a solvent of national and racial differences. The great Ideal of Judaism is not that Jews shall be allowed to flock together one day in some hole-in-the-corner fashion, for, if not tribal, at any rate separatist objects but that the whole world shall be imbued with Jewish teachings, and that in a universal Brotherhood of Nations — a greater Judaism, in fact — all the separate races and religions shall disappear.

"As cosmopolitan people, Jews have passed the stage that the national forms of separatism represents in social life. They can never come back to it. They have made the whole world their home and now extend their hands to other nations of the earth so that they follow their example. They do more. By their activities in literature and science, by their dominant position in all branches of public activity, they are gradually moulding Gentile thinking and systems into Jewish moulds." —From "The Jewish World," London, February 9, 1883.

"An insurrection takes place against tradition and aristocracy, against religion and property. Destruction of the semitic principle, extirpation of the Jewish religion, whether in the Mosaic or in the Christian form, the natural equality of man, and the abrogation of property, are proclaimed by the secret societies who form provisional governments, and men of Jewish race are found at the head of every one of them. The people of God cooperate with atheists; the most skillful accumulators of property ally themselves with communists; the peculiar and chosen race touch the hand of all the scum and low castes of Europe! And all this because they wish to destroy that ungrateful Christendom, which owes to them even its name, and whose tyranny they can no longer endure." — Benjamin D'Israeli, in Lord George Bentinck," page 357.

"The union which we desire to found will not be a French, English, Irish, or German Union, but a Jewish one.

"Other peoples and races are divided into nationalities; we alone have no co-citizens, but exclusively co-religionists.

"A Jew will under no circumstances become the friend of a Christian or a Moslem before the moment arrives when the light of a Jewish Faith, the only religion of reason, will shine all over the world.

"Scattered amongst other nations, who from time immemorial were hostile to our rights and interests, we desire primarily to be and to remain immutably Jews.

"Our nationality is the religion of our fathers, and we recognize no other nationality.

"We are living in foreign lands, and cannot trouble about the mutable ambitions of countries entirely alien to us, while our own moral and material problems are endangered.

"The Jewish teaching must cover the whole earth, Israelites! No matter where fate should lead—though scattered all over the earth, you must always consider yourselves members of a Chosen Race.

"If you realize that the Faith of your forefathers is your only patriotism—

"—if you recognize that, notwithstanding the nationalities you have embraced, you always remain and everywhere form one and only nation —

"—if you believe that Jewry only is the one and only religion and political truth —

"—if you are convinced of this, you, Israelites of the Universe—consent! —

"Our cause is great and holy, and its success is guaranteed. Catholicism, our immemorial enemy, is lying in the dust mortally wounded in the head.

"The net which Israel is throwing over the globe of the earth is widening and spreading daily, and the momentous prophecies of our holy books are at last to be realized.

"The time is near when Jerusalem will become the house of prayer for all nations and peoples, and the banner of Jewish monodeity will be unfurled on the most distant shores.

"Let us avail ourselves of all circumstances.

"Our might is immense — learn to adopt this might for our cause.

"What have you to be afraid of?"

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THE VENGEANCE OF THE JEWS

Perhaps these reforms are the cause of the present tranquillity, because the revo-

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lutionary leaders nearly all belong to the Jewish race and the most effective revolutionary agency is the Jewish Bund, which has its headquarters at Bialystok, where the massacre occurred last June. The government has suffered more from that race than from all of its other subjects combined. Whenever a desperate deed is committed it is always done by a Jew, and there is scarcely one loyal member of that race in the entire Empire. The great strike which paralyzed the Empire and compelled the Czar to grant a constitution and a parliament was ordered and managed by a Jew named Krustaleff, president of the workingmen's council, a young man only thirty years old. He was sent to the penitentiary for life, and had not been behind the bars more than three weeks when he organized and conducted a successful strike of the prison employees.

Maxim, who organized and conducted the revolution in the Baltic provinces, is a Jew of marvelous ability. Last fall he came over here lecturing and collecting money to carry on the revolutionary campaign, but for some reason has vanished and nobody seems to know what has become of him.

Gerschunin, the most resourceful leader of the terrorists, who was condemned to life imprisonment in the silver mines on the Mongolian frontier, has recently escaped in a water cask, and is supposed to be in San Francisco. He is a Polish Jew only twenty-seven years old. I might enumerate a hundred other revolutionary leaders and every one of them would be a Jew. Wherever you read of an assassination or of the explosion of a bomb you will notice in the newspaper dispatches that the man was a Jew. The most sensational and dramatic episode that has occurred since the mutinies was on October 27, when, in the very center of Saint Petersburg, at the entrance of Kazan Cathedral, four Jews held up a treasury wagon and captured \$270,000. They passed the package to a woman, who instantly vanished, and no trace of her has ever been found; but they were

all arrested and were promptly punished. On the 8th of November a few Jewish revolutionaries entered a treasury car near Ragow, in Poland, got \$850,000, and disappeared.

Every deed of that kind is done by Jews, and the massacres that have shocked the universe, and occurred so frequently that the name "pogrom" was invented to describe them, were organized and managed by the exasperated police authorities in retaliation for crimes committed by the Jewish revolutionists.

Editor's Note

This actual photograph, reduced in size, speaks for itself.

The following from the Protocols of the Elders of Zion also carries an important message for those who doubt a world Jewish plot.

14 . . . Remember the French Revolution, to which it was we who gave the name of "Great": the secrets of its preparations are well known to us for it was wholly the work of our hands.

15 . . . Ever since that time we have been leading the peoples from one disenchantment to another, so that in the end they should turn also from us in favor of that King-Despot of the blood of Zion, whom we are preparing for the world.

Protocol III

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